Theologia 21
FORMERLY THE IMMORTALITY NEWSLETTER

ANNUAL SUPPLEMENT

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Note: The Annual Supplement is published simultaneously with the final number of each volume. It contains an Index to material covered in the four issues which comprise the volume, a Glossary of technical terms employed therein (exclusive of those defined in previous annual glossaries), and various other information.

New subscribers receive a copy of the previous volume's Supplement with their first issue(s). Ideally, every reader should have the supplements to all volumes. They may be ordered individually at $1.00 each, or are included in subscriptions for back volumes as explained in the masthead on page I.

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GLOSSARY OF THEOLOGIA 21 TERMS

Note: Only those terms which have been employed for the first time in Volume 10, or in the companion publication Master Thoughts during the concurrent period, appear below. Other terms are defined in the glossaries to Volumes 6 through 9.

For orismological reasons, some of our definitions differ from those of common usage. It is therefore recommended that all questionable terms be checked against these glossaries, to ensure clarity of communication.

Amen. One of The Master's Seven Words Of Power (q.v.), three of which are the names of The Blessed Trinity (q.v.,1976). Amen is an inclusive term, synonymous with any of the three elements individually, and with all of them collectively. It should always follow voicing or writing of the names, to express the synergism, or emergent factor, by which the whole of The Trinity is greater than the sum of its elements. As Friend Stuart has written, Amen is "a word so powerful when its inner meaning is known, that that meaning cannot be indiscriminately disclosed. Despite its widespread use in the world, Amen is innocuous without the understanding of its deeper import."*

Baptism. First of The Christian Holy Ordinances (q.v., 1978). Full name: Christian Holy Baptism.

Basic Triangle, The. The first three Christian Holy Ordinances (q.v., 1978) collectively: Baptism, Confirmation, Expiation (q.v. each).

Cognition. Seventh of The Christian Holy Ordinances (q.v., 1978). Full name: Cognition Of Divine Life.

Confirmation. Second of The Christian Holy Ordinances (q.v., 1978). Full name: Christian Holy Confirmation.

Creeds, The. (1) The Nicene Creed, adopted at First Council Of Nicea, 325 A.D. (2) The Apostles' Creed, origin unknown, evolved through tradition. In T21 these Creeds are regarded as "outward and visible signs"+ of "the keys of the kingdom of heaven" (Mat. 16:19). They are the only extrabiblical documents given equal weight with scripture, for a key must (a) fit its lock, and (b) be located outside that which it opens. The exoteric Creeds determine the contour of exoteric Bible

*Letter of 10/25/76 (available on request).
+The Book Of Common Prayer, p.292.

interpretation; the esoteric Creeds (their metaphysical paraphrases) determine the contour of esoteric Bible interpretation. The Creeds are, equally, keys to the content of The Christian Holy Ordinances, which, combined with The Bible, constitute the essence of The Kingdom.

Cross, The. (1) The "tree" (acts 5:30) on which The Master (q.v., 1976) was crucified; (2) a symbol representing man's metaphysical cross-ing from humanhood to divinity, or passage "from death unto life" (John 5:24); (3) the watershed of The Master Life (q.v., 1979), the dividing point between The Jesus Christ Consciousness and The Christ-Jesus Consciousness (q.v. each, 1976); (4) the central point of time (q.v.), the starting point of creation, from which the cause/effect flow extends eternally into the past and into the future.

D-message, the. The Master (q.v., 1976) taught on two levels. In T21 we call these teachings the D-message and the M-message (D for disciple, M for multitude). The two conflict in certain respects, which is not surprising; they are, so to speak, for two different species of beings. When this is understood, the many contradictory statements of The Master are reconciled. What is right for the multitude (4k) is not always right for the disciple (5k), and vice versa.

death teaching, the. (1) Any religious or philosophical system, however benign in other respects, in which inevitabilism (q.v., 1976) is an underlying assumption; (2) the entire spectrum of such systems collectively.

Decalogue, The. The ten commandments received by Moses on the mount. In T21 these are the only binding laws retained from The Old Testament, and ideally, as tempered by inclusion in The Dodecalogue (q.v.).

Dodecalogue, The. The Decalogue (q.v.) plus the two commandments of Love (see Deu. 6:5; Lev. 19:18; Mat. 22:37-40). The prefix dodeca means dozen.

emortality. A word coined by Professor Alvin Silverstein, of The City University Of New York, and used in his book, "Conquest Of Death" (Macmillan, 1979). The prefix e means "out of" or "away from." Thus, to become emortal is to move out of mortality. T21 has adopted this term because of its utility in distinguishing the concept of immortality here-and-now from that of immortality as conventionally regarded; i.e., survival of the soul after deanimation of the body. Man 100 (q.v., 1979) is equated with absolute emortality, and the gradations of consciousness (Man 60 and Man 60-plus, q.v. 1979) between that state and mortality (ordinary human consciousness) express various degrees of emortality. One who aspires to absolute emortality is an emortalist, and the philosophy to which he subscribes in so doing is emortalism. One who has completely fulfilled the aspiration (Man 100) is emortal (adj.), for he has attained emortality and is therefore an emortal (n). Cf. immortable, immortal, immortalism, immortalist, immortality (1976); fourth kingdom, fifth kingdom (1977); IHAN, PITSBAB (1978); "sixth kingdom" (1979).

Expiation. Third of The Christian Holy Ordinances (q.v., 1978). Full name: Divine Expiation. This Ordinance consists of three echelons: General, Matrimonial, Capital. Except in special circumstances only the first is administered.

Friend. One of The Master's Seven Words Of Power (q.v.). In T21 both The Master and one's fellows are regarded as friends. Hence Friend is used as a form of address followed by the given name of the individual. It is used by laity and ecclesiastics alike, for The Master authorized no other titles (see John 15:14-17).

Holy Communion. Fourth of The Christian Holy Ordinances (q.v., 1978). Full name: Christian Holy Communion. Synonyms: Eucharist, Lord's Supper, Mass, etc.

Holy Orders. Fifth of The Christian Holy Ordinances (q.v., 1978). Full name: Christian Holy Orders. Like Expiation, this Ordinance has three echelons. They are: Order Of The Diaconate, Order Of The Priesthood, Order Of The Vicarate.

karma/time principle, the. The principle defined by Friend Stuart in Adventures In Consciousness: "Karma is inextricably linked to the sense of time and is the inevitable concomitant thereof."* The greater the degree of Grace under which one lives, the less he is under karma and

*V.2, N.3, p.1, par.6.

therefore the less he is subject to the illusion of passing time. When he reaches the state of total Grace, his sense of time disappears entirely and he experiences The Eternal Now (q.v.). Man 100 (q.v., 1979) lives perpetually in this timeless state.

Life teaching, the. That system of Christian metaphysics which teaches that deanimation is not inevitable, and that man best fulfills the divine Will by so spiritualizing his palpable vehicle as to produce its ultimate transmutation into The Body Of Light of The Resurrection Man.

life teaching, the. The opinion that emortality is attainable by biomedical and/or bionic means. While this opinion is erroneous, it is not more so than the death teaching, and is a philosophical step toward the Life teaching to which all must ultimately come.

Logos, The. The esoteric Word, the divine Nucleus of all things; in T21 this is identical with The Christ (q.v., 1976), The Father, The Golden Eye.* It is The Presence of The Logos at the heart of The Bible, The Creeds (q.v.) and The Christian Holy Ordinances (q.v., 1978), in each of which it abides uniquely and intensely, that makes these the purest spiritual agencies available to man. The Logos produces a spiritual vortex in each, and this links them irrevocably together. Total union with The Logos is not possible, therefore, until the essence of all three is embraced and fully assimilated.

M-message, the. See D-message.

Matrimony. Sixth of The Christian Holy Ordinances (q.v., 1978). Full name: Christian Holy Matrimony.

mist-man, the. A synonym for Adam, the man of dust created by The Lord God when "there went up a mist from the earth, and watered the whole face of the ground" (Gen. 2:6). Identical with the hu-man.+

normal standard, law of the. The metaphysical law that one demonstrates according to his own idea of normalcy. If one considers a normal life to be fraught with struggle, confusion, stress, lack, limitation or unhealth, he is bound to manifest these in experience. The first order of business in treatment, therefore, is to raise one's expectations and goals so that what was previously considered unattainable comes to be regarded as normal.

Now, The Eternal (or Forever). The metaphysical concept of timelessness, experienced by Man 100 (q.v., 1979) who has totally transcended karma and lives perpetually under Grace. Cf. anti-matter (A-M) (1977); karma/time principle, the.

Ordinal nomenclature. In formal parlance, either the full name of an Ordinance must be employed, or the words Christian Holy must precede the word Ordinance. Examples: (1) The Ordinance of Christian Holy Baptism; (2) The Christian Holy Ordinance of Baptism. Exceptions: The Expiation and Cognition Ordinances require Christian Holy Ordinance to be used with their full names. Example: The Christian Holy Ordinance of Divine Expiation.

over/under. The metaphysical concept that the only means of permanent healing is a rise of consciousness. Since problems express only at the level one occupies, they can be eliminated by descent to a lower level as well as by ascent to a higher. But if one descends he is under the problem, and eventually must encounter it again whenever he does rise. Until one is over it, he is not truly healed.

Quaternion, The. The first four Christian Holy Ordinances (q.v., 1978) collectively: Baptism, Confirmation, Expiation, Holy Communion (q.v. each). The first three constitute The Basic Triangle (q.v.).

Seven Words Of Power, The. According to illumination received by Friend Stuart in 1979 and 1980, seven of The Master's words have special healing and blessing power. They are: Father, Son, Holy Spirit (or Ghost) (q.v. each, 1976); Amen, Friend (q.v. each); ephphatha (Mark 7:34), and talitha cumi (Mark 5:41). These are by no means the only words of power, but they are among the most potent. The first four rank with the names Jesus Christ and Christ-Jesus as supreme.

Temple, The. (1) The portable Temple (Tabernacle) which The Israelites carried during and after their wanderings through the wilderness; (2) the three stationary Temples used from the time of Solomon to

*See AIC--V.1, N.5, p.2, pars.1-3; N.6, p.1, pars.1-2. +See AIC--V.1, N.9, p.1, par.4.

the destruction of Herod's Temple in 70 A.D.; (3) The Temple of Ezekiel's vision. All represent individual and collective man allegorically, and the parallels are made especially clear in Christical symbology (e.g., Mat. 27:50-51; John 2:19-21; 1 Cor. 3:16; 6:19; 2 Cor. 6:16; Heb. 8:2; 9:11; 10:19-20; Rev. 21:22).

time. A human illusion expressed in terms abstracted from considerations of distance and motion. Though having no reality of itself, time must be distinguished from the sense of time, which is a concomitant of karmic consciousness. Time awareness is not experienced by pre-karmic creatures, who are "under" it, nor by post-karmic Man who is "over" it (i.e., under Grace--q.v., 1976). Cf. karma/time principle, the; Now, The Eternal (or Forever); over/under.

trees, the two. (1) "The tree of the knowledge of good-and-evil" (Gen. 2:9, 17), symbolizing the duality of the ghost (q.v., 1976) life; (2) "the tree of Life" (Gen. 2:9; 3:22, 24; Rev. 2:7; 22:2, 14) symbolizing the outlook of The Holy Ghost (q.v., 1976), the single-eyed view which, when full-blown, perceives only The Life Divine.

Upper Triangle, The. Christian Holy Ordinances Nos. 5, 6 and 7 collectively: Holy Orders, Matrimony, Cognition (q.v. each).

world, the. Manifestation, palpability, as apprehended by the ghost (q.v., 1976). The world, earth, physicality (q.v., 1976) is a place of good-and-evil which is transmuted to infinite perfection when the ghost is superseded by The Holy Ghost (q.v., 1976). See John 16:33-17:26; Jas. 4:4; 2 Pet. 3:10; 1 John 2:15-17; 3:1.

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Theologia 21

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"Who hath ears to hear, let him hear" (Mat. 13:43).

"...things which have been kept secret from the foundation of the world" (Mat. 13:35).

"He that is able to receive it, let him receive it" (Mat. 19:12).

"Then opened he their understanding, that they might understand the scriptures" (Luke 24:45).

"The time cometh, when I shall no more speak unto you in parables, but I shall show you plainly" (John 16:25).

"...the hidden wisdom, which God ordained before the world unto our glory" (1 Cor. 2:7).

"Ye have need that one teach you again...the oracles of God...For every one that uset milk...is a babe. But strong meat belongeth to them that are of full age" (Heb. 5:12-14).

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*Those printed in red in so-called "red-letter editions" of the Bible.